

# Air Quality - Planning for the Future

## Scottish Air Quality Conference

*Tuesday 23rd September 2008*  
*Strathclyde Suite*  
*Glasgow Royal Concert Hall*  
*Killermont Street*  
*Glasgow*



The challenging environmental agenda requires local authorities, businesses, developers and regulators to act more innovatively in order to meet challenging air quality targets to ensure a healthier, wealthier, greener Scotland.



**This conference will bring together leading experts and innovators to focus on the key issues facing Scotland today and in the future.**

### Who should attend?:

- *Local Authority Officers*
- *Local Authority Elected Members with an environmental brief or interest*
- *Environmental Health Professionals*
- *Transport Planners*
- *Development Planners*
- *Environmental and Planning Consultants*
- *Academics*



**Wish to exhibit at this event?** Limited space is available to organisations who wish to exhibit at Environmental Protection UK events. The standard fee is £275.00 + VAT and includes 3m x 1m floor space, one registration to the event and one lunch for one other. Details are available from Mrs Clare Carruthers.

**Environmental Protection UK - Scottish Division**  
*c/o Glasgow City Council, LES, 231 George Street, GLASGOW G1 1RX*  
**Tel: 0141 287 6530 Fax: 0141 287 6592**

**[www.environmental-protection.org.uk](http://www.environmental-protection.org.uk)**  
Registered Charity Number in England 221026

09.30 *Registration & Coffee*

10.15 **Welcome & Opening Remarks**  
*Chairman—Sessions 1 & 2, Alastair Brown, Glasgow City Council & President,  
Environmental Protection UK - Scottish Division*

### Session 1

10.20 **Keynote Speech**  
Michael Russell MSP, Minister for Environment, The Scottish Parliament

10.40 **View from Environmental Protection UK**  
Phil Mulligan, Environmental Protection UK

11.00 **Health & Policy**  
Dr Stan Murray, NHS Greater Glasgow & Clyde

11.20 **Questions to the Panel**

11.40 **Tea & Coffee Break**

### Session 2

12.00 **Policy Changes & Revised Technical Guidance**  
Andrew Taylor, The Scottish Government

12.20 **Biomass Guidance**  
John Abbott, AEA Technology

12.40 **Questions to the Panel**

13.00 **Buffet Lunch**

14.00 **Welcome & Opening Remarks**  
*Chairman—Session 3, Phil Mulligan, Chief Executive, Environmental Protection UK*

### Session 3

14.05 **Low Emission Zones**  
Rhona Munck, Transport for London

14.25 **Turning Action Planning into Practice - A Sheffield Perspective**  
Steve Simmons, Sheffield Council

14.45 **Action Planning - Examples of Best Practice**  
Beth Conlan, AEA Technology

15.05 **Planning Issues - Air Quality Standards - the Road to Compliance**  
Ed Dearnley, Environmental Protection UK

15.25 **Questions to the Panel**

15.45 **Closing Remarks**  
*Chairman*

# Air Quality - Planning for the Future

23 September 2008

Strathclyde Suite,

Glasgow Royal Concert Hall



## Conference Registration Form

Please complete and return to: **Clare Carruthers, Environmental Protection UK**

c/o Glasgow City Council, LES, 231 George Street, GLASGOW G1 1RX

Tel: 0141 287 6530

Fax: 0141 287 6592

email: [clare.carruthers@environmental-protection.org.uk](mailto:clare.carruthers@environmental-protection.org.uk)

**Registration** Environmental Protection UK members - 1st delegate pays £125 + VAT (**£146.88**)  
any other delegate from the same organisation registering at the same time pays £75 + VAT (**£88.13**)

Non members - 1st delegate pays £175 + VAT (**£205.63**)  
any other delegate registering at the same time pays £125 + VAT (**£146.88**)

Registration fees includes morning refreshments and buffet lunch

Discounted rates are available for students—please contact Clare Carruthers for further details

**NAME**..... **Title** .....

Email Address for Correspondence .....

**NAME**..... **Title** .....

Email Address for Correspondence .....

**NAME**..... **Title** .....

Email Address for Correspondence .....

## Appointing Organisation

Company/Organisation .....

I enclose a cheque for £ ..... made payable to **Environmental Protection UK**  
**– Scottish Division**

or please invoice me for £ ..... quoting order no .....

Signed ..... Official Position .....

Telephone number ..... Fax number .....

Invoice Address .....

.....

.....

.....